

ANNUAL TOWN ELECTION

6-Apr-21

Three year terms

| SELECT BOARD | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------------------|------------|-------------|------------|-------------|-------------|------------|--------------|
| REUKI B. SCHUTT | 110 | 216 | 154 | 273 | 219 | 162 | 1134 |
| THOMAS THEODORE | 199 | 380 | 183 | 339 | 376 | 255 | 1732 |
| MICHAEL C. LOUGHRAN | 152 | 276 | 148 | 291 | 331 | 209 | 1407 |
| HAMILTON SOARES RODRIGUES | 28 | 61 | 40 | 58 | 66 | 44 | 297 |
| WRITE INS | 0 | 0 | 0 | 2 | 1 | 1 | 4 |
| BLANKS | 105 | 171 | 89 | 189 | 167 | 141 | 862 |
| TOTAL | 594 | 1104 | 614 | 1152 | 1160 | 812 | 5436 |

Three year term

| TOWN CLERK | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-------------------|------------|------------|------------|------------|------------|------------|--------------|
| TRACY KENNEY | 226 | 409 | 240 | 427 | 448 | 324 | 2074 |
| WRITE INS | 1 | 1 | 2 | 6 | 1 | 1 | 12 |
| BLANKS | 70 | 142 | 65 | 143 | 131 | 81 | 632 |
| TOTAL | 297 | 552 | 307 | 576 | 580 | 406 | 2718 |

Three year term

| ASSESSORS | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------------|------------|------------|------------|------------|------------|------------|--------------|
| ROCCO F. DIGIROLAMO | 235 | 384 | 230 | 402 | 422 | 303 | 1976 |
| WRITE INS | 1 | 1 | 1 | 2 | 4 | 2 | 9 |
| BLANKS | 61 | 167 | 76 | 172 | 154 | 101 | 503 |
| TOTAL | 297 | 552 | 307 | 576 | 580 | 406 | 2718 |

Three year term

| BOARD OF HEALTH | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|------------------------|------------|------------|------------|------------|------------|------------|--------------|
| ALLAN RAPOPORT | 223 | 388 | 221 | 406 | 422 | 291 | 1951 |
| WRITE INS | 0 | 2 | 3 | 3 | 2 | 2 | 12 |
| BLANKS | 74 | 162 | 83 | 167 | 156 | 113 | 755 |
| TOTAL | 297 | 552 | 307 | 576 | 580 | 406 | 2718 |

Three year term**SCHOOL COMMITTEE**

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------|-----|-----|-----|-----|-----|-----|-------|
| KENDALL O'HALLORAN | 154 | 242 | 143 | 238 | 314 | 210 | 1301 |
| KARRIE HYLEN | 98 | 206 | 131 | 267 | 193 | 149 | 1044 |
| WRITE INS | 0 | 4 | 0 | 1 | 2 | 1 | 8 |
| BLANKS | 45 | 100 | 33 | 70 | 71 | 46 | 365 |
| TOTAL | 297 | 552 | 307 | 576 | 580 | 406 | 2718 |

Five year term**PLANNING BOARD**

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------|-----|-----|-----|-----|-----|-----|-------|
| JOSEPH AMRHEIN | 189 | 332 | 213 | 360 | 384 | 258 | 1736 |
| WRITE INS | 0 | 3 | 1 | 6 | 4 | 4 | 18 |
| BLANKS | 108 | 217 | 93 | 210 | 192 | 144 | 964 |
| TOTAL | 297 | 552 | 307 | 576 | 580 | 406 | 2718 |

Three year terms**LIBRARY TRUSTEE**

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------|-----|------|-----|------|------|------|-------|
| JAN CHAMBERLAIN | 189 | 345 | 210 | 357 | 420 | 278 | 1799 |
| JOAN SCHOTTENFELD | 176 | 321 | 194 | 328 | 354 | 259 | 1632 |
| CHRISTINE UNTERSEE | 171 | 325 | 189 | 314 | 331 | 253 | 1583 |
| WRITE INS | 1 | 0 | 2 | 4 | 1 | 2 | 10 |
| BLANKS | 354 | 665 | 326 | 725 | 634 | 426 | 3130 |
| TOTAL | 891 | 1656 | 921 | 1728 | 1740 | 1218 | 8154 |