

NOTIFICATION TO ABUTTERS

Under the Massachusetts Wetland Protection Act (to be submitted to the Massachusetts Department of Environmental Protection and the Canton Conservation Commission when filing a Request for Determination of Applicability) and in accordance with the Canton Wetlands Protection Bylaw Article XV, you are hereby notified of the following:

A. Name of Applicant: _____

B. The applicant has filed a Determination of Applicability application with the Canton Conservation Commission seeking approval for a wetland permit under the Wetland Protection Act (MGL chapter 131, Section 40 and its implementing regulations 310CMR10.00) and the Town of Canton Wetland Protection Bylaw (Art. XV).

C. The address of the project location is _____, further identified as map _____, parcel _____.

D. Copies of the Request for Determination of Applicability application can be viewed at the Canton Conservation Office, 79 Pleasant Street, Canton MA, 02021 between the hours of 8:30am and 3:30pm Monday to Thursday, 8:00am – 11:30 Fridays (except holidays).

E. Information about the project, and the date and time of the public hearing can be obtained by calling the Canton Conservation Office at 781-821-5035. All Commission meetings are held in the Tavern Room to the rear of the Lynch House at Pequitside Farm, 79 Pleasant Street, Canton, MA 02021 and start at 7:00 pm.

F. Copies of the Request for Determination of Applicability application can also be obtained from (applicant or applicant representative) :

Name and address: _____

Phone: _____ Email: _____

Notice of the date, time, and location of the public hearing will be published in the CANTON CITIZEN at least five (5) days before the scheduled public hearing. Notice of the date, time and location of the public hearing will be posted in the Town Hall and online on the town website (www.town.canton.ma.us) not less than forty-eight (48) hours before the scheduled public hearing. You may also contact the Department of Environmental Protection, Southeast Regional Office at 508-946-2700 for information about this filing.