



**Citizen Article**  
**Zoning Article**

**2016 ATM WARRANT INDEX**

- |   |               |
|---|---------------|
| <b>1. ELECT A MODERATOR<br/>(BOS)</b>   | <b>Page 1</b> |
| <b>2. ADOPT RULES TO GOVERN TOWN MEETING<br/>(BOS)</b>                              | <b>Page 1</b> |
| <b>3. HEAR REPORTS OF COMMITTEES APPOINTED AT PRIOR<br/>TOWN MEETINGS<br/>(BOS)</b> | <b>Page 2</b> |
| <b>4. ACT ON “CONSENT AGENDA”<br/>(BOS)</b>   | <b>Page 2</b> |
| <b>5. COLLECTIVE BARGAINING AGREEMENT UNDER THE<br/>BOARD OF SELECTMEN</b>          | <b>Page 2</b> |
| <b>6. PERSONAL SERVICES CONTRACTS UNDER THE<br/>BOARD OF SELECTMEN<br/>(BOS)</b>    | <b>Page 2</b> |
| <b>7. SET SALARIES OF ELECTED OFFICERS<br/>(BOS)</b>                                | <b>Page 3</b> |
| <b>8. PAY BILLS OF PRIOR FISCAL YEAR<br/>(BOS)</b>                                  | <b>Page 3</b> |

9. **ADJUST FISCAL 2016 ACCOUNTS** **Page 3**  
(BOS)
10. **TRANSFER UNEXPENDED PRIOR YEAR** **Page 3**  
**APPROPRIATIONS**  
(BOS)
11. **AUTHORIZE CERTAIN REVOLVING FUNDS** **Page 4**  
(BOS)
12. **“OMNIBUS” CAPITAL OUTLAY PROGRAM** **Page 4**  
(BOS for the Capital Planning Committee)
13. **ACCEPT GENERAL OR SESSION LAWS ENACTED BY** **Page 4**  
**THE GENERAL COURT**  
(BOS)
14. **APPROVAL OF FUNDING FOR THE ANNUAL 4<sup>TH</sup> OF JULY** **Page 5**  
**COMMUNITY CELEBRATION**  
(BOS for the Recreation Commission)
15. **INSURANCE PROCEEDS** **Page 5**  
(BOS)
16. **RESCIND UNUSED BORROWING AUTHORIZATIONS** **Page 5**  
(BOS)
17. **INCREASE STABILIZATION FUND** **Page 5**  
(BOS for the Finance Director)
18. **FUNDING FOR TRAFFIC STUDIES** **Page 6**  
(BOS for Blue Ribbon Traffic Study Comm)
19. **FREE FULL DAY KINDERGARTEN** **Page 6**  
(BOS for the School Dept.)

20. **FULL-DAY, TUITION FREE KINDERGARTEN** **Page 6**  
 (Anthony Braconi)
21. **MUNICIPAL WIRELESS NETWORK** **Page 7**  
 (Anthony Braconi)
22. **AMEND GENERAL BY-LAW – MUNICIPAL GOVERNMENT REFORM** **Page 8**  
 (Anthony Braconi)
23. **SUPPLEMENT CHAPTER 90 ROADS PROGRAM (BOS )** **Page 9**
24. **RECOMMENDATIONS OF THE COMMUNITY PRESERVATION COMMITTEE** **Page 10**  
 (BOS for the Community Pres. Comm.)
25. **TRANSFER PORTION OF SPEC. ED STABILIZATION FUND TO SUPPLEMENT DEFICIT** **Page 10**  
 (BOS for the School Comm.)
26. **AMEND ACCEPTANCE OF G.L. C.39, SEC. 23D** **Page 10**  
 (BOS for the Conservation Comm.)
27. **TERM LIMITS FOR ELECTED/APPOINTED BOARDS/ COMMITTEES** **Page 11**  
 (Jim Sims)
28. **REGULATION OF USE OF RESERVOIR POND** **Page 12**  
 (BOS for the Reservoir Pond Adv. Comm.)
29. **APPROVE RESERVOIR POND BY-LAW** **Page 15**  
 (BOS for the Reservoir Pond Adv. Comm.)

30. APPROVE TRANSFER OF CUSTODY OF THE WILLIAMS ESTATE TO BOARD OF SELECTMEN AS PARK COMMISSIONERS (BOS for the Reservoir Pond Adv. Comm.) Page15
31. APPROVE TRANSFER OF CUSTODY OF WILLIAMS ESTATE TO BOARD OF SELECTME FOR PARK, RECREATIONAL AND GENERAL MUNICIPAL USE (BOS for the Reservoir Pond Adv. Comm.) Page 15
32. CREATE SUBSTANCE ABUSE COMMITTEE (BOS) Page 16
33. AMEND ZONING BY-LAWS – CCEOD DENSITY (ZONING ARTICLE) (Planning Board) Page 17
34. AMEND ZONING BY-LAWS – SIZE OF ACCESSORY STRUCTURES (ZONING ARTICLE) (Planning Board) Page 18
35. AMEND ZONING BY-LAWS – LOT DIMENSION DEFINITIONS (ZONING ARTICLE) (Planning Board) Page 18
36. AMEND ZONING BY-LAWS – SITE PLAN REVIEW (ZONING ARTICLE) (Planning Board) Page 19
37. AMEND ZONING BY-LAWS – MANUFACTURING AND LIGHT MANUFACTURING DEFINITIONS (ZONING ARTICLE) (Planning Board) Page 19
38. AMEND ZONING BY-LAWS – KENNELS IN LI DISTRICT (ZONING ARTICLE) (Planning Board) Page 20
39. AMEND ZONING BY-LAWS – TABLE OF DIMENSIONS (ZONING ARTICLE) (Planning Board) Page 20
40. AMEND ZONING BY-LAW – WAREHOUSE DEFINITIONS (ZONING ARTICLE) (Planning Board) Page 21

41. AMEND ZONING MAP-CHANGE DESIGNATION FROM INDUSTRIAL TO GENERAL RESIDENCE  
(ZONING ARTICLE) (Paul Schneiders) Page 21
42. ACQUISITION OF PROPERTY AT 96 REVERE STREET  
(BOS) Page 21
43. TOWN-WIDE COMPREHENSIVE TRAFFIC STUDY AND REVIEW  
(Anthony Braconi) Page 22
44. SCHOOL DEPARTMENT OFFICE BUILDING CONSTRUCTION  
(BOS for the School Dept.) Page 22
45. FUNDS TO MEET EXPENSES FOR FY17  
(BOS) Page 23

**Town of Canton  
Commonwealth of Massachusetts**



*Norfolk, ss*

*To the Constables of the Town of Canton,*

*Greetings:*

*In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Canton to meet at Morse Auditorium, on the grounds of the Canton High School, 900 Washington Street in said town on;*

***MONDAY, THE NINTH DAY  
OF MAY 2016***

*At seven o'clock (7:00 P.M.) in the evening for the annual town meeting at which time and place the following articles are to be acted upon:*

***ELECT A MODERATOR***

**Article 1** To elect a Moderator to preside at this Town Meeting, to serve until the commencement of Annual Town Meeting in 2017 or to take any other action related thereto.

**Board of Selectmen**

***ADOPT RULES TO GOVERN TOWN MEETING***

**Article 2** To see if the town will vote to adopt certain procedures to govern the conduct of the 2016 Annual Town Meeting, or to take any other action related thereto.

**Board of Selectmen**



***HEAR REPORTS OF COMMITTEES APPOINTED AT PRIOR TOWN MEETINGS***

**Article 3** To hear the reports of all committees, appointed at previous town meetings, which have not yet been discharged, or to take any other action related thereto.

**Board of Selectmen**

***ACT ON “CONSENT AGENDA”***

**Article 4** To see if the town will vote to dispose of certain articles in this warrant by a single vote, in accordance with a so-called, consent agenda, or to take any other action related thereto.

**Board of Selectmen**

***COLLECTIVE BARGAINING AGREEMENTS UNDER THE BOARD OF SELECTMEN***

**Article 5** To see if the town will vote, to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute, a sum of monthly for the purpose of funding any new cost items contained in any collective bargaining agreements entered into by the Board of Selectman, on behalf of the town, with any group of employees, or group of employees, serving under its jurisdiction, or to take any other action related thereto.

**Board of Selectmen**

***PERSONAL SERVICE CONTRACTS UNDER THE BOARD OF SELECTMEN***

**Article 6** To see if the town will vote, to raise and appropriate, transfer from available funds, or borrow pursuant to any applicable statute, such sums of money as may be necessary to fund new cost items contained in contracts for personal services with any individual employee, or take any action related thereto.

**Board of Selectmen**

### ***SET SALARIES OF ELECTED OFFICERS***

**Article 7** To see if the town will vote, in accordance with the provisions of section one hundred and eight of chapter forty-one (G. L. chapter 41, §108) to fix the salary and compensation of all elected officers of the town, or to take any other action related thereto.

**Board of Selectmen**

### ***PAY BILLS OF PRIOR FISCAL YEAR***

**Article 8** To see if the town will vote to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute a sum or sums of money to pay any unpaid bills of any prior fiscal year, or to take any other action related thereto.

**Board of Selectmen**

### ***ADJUST FISCAL '16 ACCOUNTS***

**Article 9** To see if the town will vote to increase/decrease or otherwise adjust the appropriations heretofore made for the Fiscal Year 2016 beginning on July 1, 2015 and ending on June 30, 2016 and the revenues sources to meet those appropriations, as voted pursuant to Article 42 of the warrant for the 2015 Annual Town Meeting, and to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute to meet any such increases or adjustments, or to take any other action related thereto.

**Board of Selectmen**

### ***TRANSFER UNEXPENDED PRIOR YEAR APPROPRIATIONS***

**Article 10** To see if the town will vote to transfer the unexpended balance of certain appropriations made under various articles in the warrants applicable to prior town meetings, to new purposes and uses, or to take any other action related thereto.

**Board of Selectmen**



### ***AUTHORIZE CERTAIN REVOLVING FUNDS***

**Article 11** To see what revolving funds pursuant to c. 44, section 53E ½ of the General Laws of the Commonwealth the town will authorize or reauthorize, for various boards, commissions or departments of the town, for the fiscal year beginning July 1, 2016 and ending June 30, 2017, or to take any other action related thereto.

**Board of Selectmen**

### ***“OMNIBUS” CAPITAL OUTLAY PROGRAM***

**Article 12** To see if the town will vote to raise and appropriate, or to transfer from available funds, or to authorize the Town Treasurer with the approval of the Board of Selectmen, to borrow (and to issue bonds or notes therefore) any sum or sums of money, or by any combination of these methods of financing as may be necessary or desirable, make available funds for the purpose of purchasing, leasing, re-conditioning, improving or replacing any motor vehicles or other items of equipment or machinery or other items of personal property for any town agency, or for the purpose of contracting for any service, or for the design, repair, acquisition, construction, replacement or relocation or improvement to any town building or other structure, public works facility (including highway needs and traffic safety items), any other town owned facility or real property, or for any other purposes for which borrowing may be authorized, to purchase, or to take by eminent domain, any land or easements necessary for any such purposes and, where applicable, to authorize the trade-in of any presently owned motor vehicles, equipment or machinery to reduce the purchase or acquisition cost of any item to be acquired, or to take any other action related thereto.

**Board of Selectmen for Capital Planning Committee**

### ***ACCEPT GENERAL OR SESSION LAWS ENACTED BY THE GENERAL COURT***

**Article 13** To see if the town will vote to accept any general or session laws enacted by the General Court for the benefit of cities or towns or of benefit to the Town of Canton, or to take any other action related thereto.

**Board of Selectmen**

***APPROVAL OF FUNDING FOR THE ANNUAL 4<sup>TH</sup> OF JULY  
COMMUNITY CELEBRATION***

**Article 14** To see if the Town will vote to raise and appropriate, borrow pursuant to any applicable statute or transfer from available funds a sum of money to be expended by the Canton Recreation Director, with the approval of the Board of Selectmen, for the purpose of funding the annual July 4<sup>th</sup> community celebration in 2016, or to take any other action related thereto with the intent these funds be available in FY16 in anticipation of July 4, 2016.

***Board of Selectmen for the Canton Recreation Commission***

***INSURANCE PROCEEDS***

**Article 15** To see whether the Town will vote to appropriate all sums over \$20,000 recovered under the terms of any insurance policy and any other insurance proceeds paid to the Town in connection with any losses suffered by the Town, or to take any other action related thereto.

***Board of Selectmen***

***VOTE TO RESCIND UNUSED BORROWING  
AUTHORIZATIONS***

**Article 16** To see if the town will vote to rescind unused borrowing authorizations previously voted by the Town, or to take any other action related thereto.

***Board of Selectmen***

***INCREASE STABILIZATION FUND***

**Article 17** To see what sums of money the Town will vote to raise and appropriate or transfer from any available funds or borrow pursuant to any applicable statute, in order to increase any Stabilization Fund of the Town established pursuant to MGL Chapter 40, section 5B, or to take any other action related thereto.

***Board of Selectmen for the Finance Director***

***VOTE TO APPROVE FUNDING FOR TRAFFIC STUDIES***

**Article 18** To see if the town will vote to hear and act upon the report and recommendations of the Town of Canton Blue Ribbon Traffic Committee and further to raise and appropriate, transfer from available funds or borrow pursuant to any applicable statute, a sum of money to implement such report and recommendations, including but not limited, to funding the following:

1. Signage & crosswalk remediation for streets (Pleasant, Independence, & Prospect Streets) surrounding the Luce School zone.
2. A comprehensive traffic study of the Washington & Randolph Street intersection.
3. A Traffic Light synchronization study.
4. A portable traffic sign with speed display and a Traffic Suite program to download data collection online with a 5 year warranty, or to take any other action related thereto

***Board of Selectmen for the Blue Ribbon Traffic Study Committee***

***VOTE TO APPROVE FREE FULL DAY KINDERGARTEN***

**Article 19** To see if the town will vote to raise and appropriate, or borrow pursuant to any applicable statute or transfer from available funds a sum of monies, to be spent by the school committee, to spend on implementing free full day kindergarten, or to take any other actions related thereto.

***Board of Selectmen for the School Department***

***VOTE TO APPROVE FULL-DAY, TUITION FREE  
KINDERGARTEN***

**Article 20** To see if the town will vote to raise and appropriate, or to transfer from available funds, or to authorize the Town Treasurer with the approval of the Board of Selectmen, to borrow (and to issue bonds or notes therefore) any sum or sums of money, or seek an Operational Override or by any combination of these methods of financing as may be necessary or desirable, make available funds for the purpose of providing Full Day Kindergarten for all eligible Canton children at no expense.

Expected first year cost is approximately \$750,000.00. The purpose of this article is to assure, for every Canton child, access to high-quality, tuition-free full-day kindergarten. Time is of the essence so that School Department