



# BLUE HILLS

## REGIONAL TECHNICAL SCHOOL

Blue Hills Regional District School Committee  
Fifty-Seventh District Committee

**District School Committee Meeting**  
**February 15, 2022**  
**BHR, Room W-218**  
**7:00 PM**

*RECEIVED*

FEB 09 2022

TOWN CLERK  
CANTON, MA

**A. Pledge of Allegiance**

**B. Call to Order: Time:**

**C. Public Comment: Please click [Public Comment Google Form](#)**

To sign up to make a public comment. You will be invited to share your comment during the Public Comment portion of the meeting. You may sign up to speak during the Public Comment section up until **4:00PM** on February 15, 2022

**D. Student Representative Report: Noel Hill**

**E. Treasurer's Report and Warrant: Chuck Gisondi**  
Warrant #14

**F. Athletic Director: Ed Catabia, Winter Sports Report**

**G. Superintendent's Report: Jill Rossetti**

- COVID-19 Update
- Conference Room AV Setup Costs
- Cafeteria Table Donations to Schools in Need
- Fidelity Donation (Vote Required)
- Town Fair Tire Scholarship Donation for Tool Awards (Vote Required)
- Progress Report on Goals
- Other

**H. Minutes Approval: (Vote is Required)**

- February 1, 2022

**I. DSC Chair Report: Eric Erskine, Braintree**

- Evaluation Subcommittee Report on Superintendent-Director Progress Report on Goals
- Personnel and Negotiations Sub-Committee Meeting Update

**J. Administration Reports:**

1. **Principal's Report:** Geoff Zini
2. **Business Manager Report:** Michelle Resendes
  - Fy22 Qtr 2 Budget Report
  - Tentative Approval (Vote Needed) of 2023 Proposed Expense and Salary Budgets

**K. Unfinished Business**

**L. New Business Topics**

**M. Executive Session:**

An executive session may be called to discuss collective bargaining, strategies and/or possible litigation under Open Meeting Law, Chapter 30A, Section 21 (a) (b), 2, 3 of the Commonwealth of Massachusetts General Laws. Open meeting discussion may have a detrimental effect on the bargaining or litigating position of the public body.

**N. Future Business:**

The next DSC meeting is Tuesday, March 1, 2022 at 7:00 PM.

**O. Adjournment: (Vote Required)**