



COMMUNITY PRESERVATION COMMITTEE MEETING

AGENDA

**Monday, December 12, 2016 @ 7:00 P.M.**

**Canton Public Library - Community Room**

**786 Washington Street**

**Canton, MA 02021**

Hearing called to order -

1. Review of Minutes from December 5, 2016
2. Presentations by FY 2018 CPA Applicants \*\*

**7:00 PM**

Applicant: Canton Housing Authority  
Project: Rubin Court Exhaust Fan Project

**7:15 PM**

Applicant: Canton Walk, Hike & Bike Committee  
Project: Master Trails Plan

**7:30 PM**

Applicant: Canton Little League  
Project: Kennedy Field Restrooms

3. Ongoing Projects - Status Update
4. 2017 Community Preservation Plan Update – Discuss dates for Public Hearings
5. Discussion of FY 2018 CPA Applications
6. Other Business

\*\* Times are estimates. Presentations will not start before scheduled time but may be begin after the time indicated.

**NEXT SCHEDULED MEETING: DECEMBER 20, 2015**