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Canton School Committee  
Canton, MA

SEP 14 2020

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CANTON, MA

September 17, 2020	REMOTE MEETING	6:15 PM Executive Session 7:00 PM Open Session
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Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the links provided below.

A. **Call to Order**            **Roll Call**

- B. **Executive Session**    The School Committee will convene in Executive Session to discuss issues related to contractual matters.

<https://stream.meet.google.com/stream/cc5c2beb-3556-4098-84e4-b0833d3174d1>

- C. **Open Session**            **This meeting is being recorded** (Click the link below to access the live stream meeting)

<https://zoom.us/j/93029464531>

D. **New Business**

1. **Policy Review:** Superintendent Fischer-Mueller will present and review policies related to COVID-19 for a possible vote of approval.
  - i. EBCFA - Face Coverings - 1st Read
  - ii. EBC Emergency Plans Supplemental Policy - 2nd Read
  - iii. IKF - 2nd Read
  - iv. IHBHE - 2nd Read
  - v. JCA - 2nd Read
  - vi. ID- 2nd Read
  - vii. EEAEC - 2nd Read
2. **HVAC Equipment and Air Quality Study:** Mr. Nectow will review the results of the HVAC Equipment and Air Quality Study.

E. **Unfinished Business**

1. **School Reopening Discussion:** Superintendent Fischer-Mueller, members of the CPS Administration, and School Principals will continue the discussion about school reopening plans including the sharing of school schedules.

- F. **Public Comments/Questions**    Please click [here](#) to sign up to make a public comment. You will be upgraded from an attendee to a panelist during the Zoom meeting to share your comment during the Public Comment portion of the agenda. **You may sign up at**

**any time no later than September 17 at 4:00 pm. Please be sure to sign up with the EXACT name as it will appear in the Zoom meeting.**

**G. Routine Matters**

1. Approve Executive Minutes dated September 10, 2020
2. Approve Minutes dated September 10, 2020
3. Announcement of approval of AP and Food Services warrants dated September 18, 2020

**H. Sub-Committee Reports**

1. CPC - Kristin Mirliani
2. BRC - Chuck Rae
3. Wellness - Chuck Rae
4. Finance - Nichola Gallagher/Maureen Moran
5. Policy - Kristian Merenda
6. PRHC - Nichola Gallagher

**I. Future Business** The next School Committee Meeting will be held Thursday, October 1, 2020, at 7:00 pm.

**J. Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

**K. Adjournment**