

Canton School Committee  
Canton, MA

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JUN 8 2020

June 11, 2020	Remote Meeting	TOWN CLERK 6:30 Executive Session 7:00 PM Open Session
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*The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.*

**Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the links provided below.**

- A. **Call to Order** Roll Call
- B. **Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.
- <https://stream.meet.google.com/stream/0ccb0e10-4ad3-4ae4-a0b9-de03bb611635>
- C. **Open Session - This meeting is being recorded**
- <https://stream.meet.google.com/stream/2ff6c6c5-dd96-4787-a699-aef10b9e4104>
- D. **Public Comments/Questions** Public comments for this meeting can be emailed in advance of the 7:00 pm start time to [hutchinsonc@cantonma.org](mailto:hutchinsonc@cantonma.org) All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned. Please be sure to include your name in the email.
- E. **Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.
- F. **New Business**
1. **Part 1: School Improvement Plans - End of Year Report:** CHS Principal, Mr. Folan and GMS Principal, Ms. Shannon will present their End of Year Reports.
  2. **School Closure and Reopening Update:** Superintendent Fischer-Mueller and Mr. Nectow will share school reopening information.
  3. **FY20 QIII Financial Report:** Mr. Nectow will present the FY20 Quarter III Financial Report.
- G. **Business Manager's Report** Mr. Nectow will present the Business Manager's Report.
- H. **Routine Matters**
1. Approve Minutes dated May 28, 2020
  2. Warrants dated June 5, 2020, signed and approved

**I. Sub-Committee Reports**

1. CPC – Nichola Gallagher
2. BRC – Kristian Merenda
3. Wellness - Maureen Moran
4. Finance - Reuki Schutt/Maureen Moran
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher
7. Ad Hoc Calendar Advisory - Maureen Moran

**J. Future Business** – Next School Committee meeting will be held Thursday, June 25, 2020 at 7:00 p.m. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

**K. Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

**L. Adjournment**