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TOWN CLERK
CANTON, MA

Canton School Committee
Canton, MA
AMENDED

May 28, 2020	Remote Meeting	7:00 PM Open Session
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The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the links provided below.

A. **Call to Order** Roll Call

B. **Open Session** - *This meeting is being recorded*

<https://stream.meet.google.com/stream/99077a10-5e74-4a20-8d9f-0fd9a635e60e>

C. **Public Comments/Questions** Public comments for this meeting can be emailed in advance of the 7:00 pm start time to hutchinsonc@cantonma.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned. Please be sure to include your name in the email.

D. **Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

E. **New Business**

1. **Introduce and Welcome New CHS Principal:** Superintendent Fischer-Mueller will introduce and welcome [Mr. David Turcotte](#) as the new CHS Principal.
2. **School Closure and Reopening Update:** Superintendent Fischer-Mueller and Mr. Nectow will share school reopening information.
3. **Part I: School Improvement Plans - End of Year Report:** Elementary Principals and the Early Childhood Coordinator will present their End of Year Reports.
 - a. Elementary Schools - [Mr. David Brauninger](#), [Ms. Christine McMahan](#), [Mrs. Yeshi Lamour](#).
 - b. Rodman Early Childhood Program - [Mrs. Donna Kilday](#).
4. **FY20 QIII Financial Report:** Mr. Nectow will present the [FY20 QIII Financial Report](#).
5. **Vote of Approval Request for Disposal of Surplus Property:** Mr. Nectow will request approval to dispose of [surplus items](#).

F. **Business Manager's Report** Mr. Nectow will present the Business Manager's Report.

G. **Routine Matters**

1. Approve Minutes dated May 14, 2020
2. Approve Executive Minutes dated May 14, 2020
3. Approve Executive Minutes dated May 26, 2020
4. Warrants dated May 22, 2020, signed and approved

5. Food Services Warrant dated May 15, 2020, signed and approved

H. Sub-Committee Reports

1. CPC – Nichola Gallagher
2. BRC – Kristian Merenda
3. Wellness - Maureen Moran
4. Finance - Reuki Schutt/Maureen Moran
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher
7. Ad Hoc Calendar Advisory - Maureen Moran

I. **Future Business** – Next School Committee meeting will be held Thursday, June 11, 2020 at 7:00 p.m. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

J. **Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

K. **Adjournment**